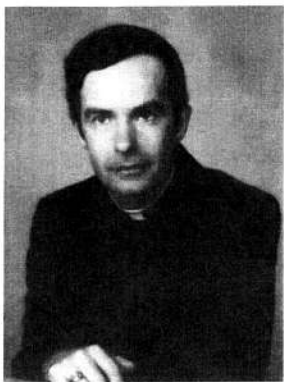


## Chaplain's Corner, Hughes Camp Chaplain Richard W Rudd...



Continuing the subject of immigration, particularly as it relates to Moslems, there are approximately five million in the US and that number is expected to double by 2050. About 3.3 million are concentrated in California, New York, Illinois, New Jersey, Indiana, Michigan, Virginia, Texas, Ohio, and Maryland.

Urban areas contain 94% of Moslems, especially in New York, Philadelphia, D.C., Chicago, Detroit, Dearborn, and Los Angeles. The majority of their converts are Negroes, inspite of the fact that Islam condones and still practices slavery. They comprise the largest non-Christian group in eleven southern states and nine midwestern states. (This is in Dixie, y'all hear?) It is estimated that at the current rate of immigration, which has increased significantly in the last 20 years, and their high birth rate, Islam will be the second largest religion in the US before 2040. There is a network of nearly 2106 mosques and 165 schools nationwide, most located primarily in New York, California, Texas, Florida, Illinois, and New Jersey.

Moslems are politically active, their most prominent political organizations being the Council On American Islamic Relations (CAIR), Muslim Public Affairs Council, American Islamic Congress, Muslim Political Action Committee, and American Muslim Council. They are running for offices ranging from local school boards to Congress. Thus far, two Moslems have been elected to Congress, the more famous being Keith Ellison of Minnesota. An urban black convert, he received campaign support from the AFL-CIO as well as CAIR and took his oath of office on the Koran. He was associated with the radical Farrakhan that he described as "a tireless public servant of black people." He advocates payment of "reparations" to Negroes by whites because of slavery. Ellison supported Bernie Sanders in the last election and currently serves as vice chairman of the Democratic (Socialist) Party. As Moslems increase their voting numbers and become more sophisticated in their political activities, we can expect more like Ellison to be elected (and

appointed) to offices at all levels and branches of government and labor unions.

This raises a critical question. How do we view Islam? The answer will determine how we deal with it. Moslems believe Islam should control every aspect of life, including the social and political. Indeed, more Americans are awakening to the realization that Islam is a far more comprehensive political system than just a religion. Former assistant US attorney Andrew McCarthy once said, "When we discuss Islam, it should be assumed that we are talking about both a religion and a political-social ideology." John Bennett, an Oklahoman legislator, goes even farther. He notes, "Islam is not even a religion; it is a political system that uses a deity (Allah) to advance its agenda of global conquest." According to Gaffney's Center For Security Policy, shariah, more of a political than religious law code, is the fist in the glove. As the presence of Moslems becomes more pronounced, more Americans are beginning to realize that Islam has a political and social ideology and agenda that masquerade as a religion. Islam is similar to shrapnel; it is a political ideology encased in a religious shell. Like a blood-sucking parasite, Islam drains the life out of its host to sustain itself. The logical conclusion to draw from the emerging dawn of this epiphany is that Islam must be exposed and prevented from feeding on and shielding itself with the First Amendment.

**(TO BE CONTINUED)**

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