

August 2021

# The Hughes News

Official Publication of the

Brigadier General John T Hughes Camp # 614, SCV

And

Lt. Col. John R. Boyd Chapter # 236, MOS&B

Independence, Missouri



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## CONSTITUTION AND BY-LAWS OF THE United Confederate Veterans

PREPARED BY THE  
Committee on Constitution and  
By-Laws

APPOINTED AT THE  
THIRD ANNUAL MEETING OF THE ORGANIZATION  
HELD IN  
New Orleans, April, 1892.

Sessions of Committee held in New Orleans,  
February 13th, 14th and 15th, 1892, and  
adopted at Houston, Texas, May 23d,  
1895; together with various amend-  
ments made up to Feb'y. 1, 1909.

CLEMENT A. EVANS,  
General Commanding.

WM. E. MICKLE,  
Adjutant General and Chief of Staff.

### PREAMBLE.

Believing that a general Federation of all  
constituted organizations of Confederate  
Veterans will assist in the accomplishment  
of the cherished purposes that each body is  
singlely laboring to carry out, and to more  
firmly establish the ties which already exist  
between them:

We, the representatives of the following  
Camps, in general convention assembled at  
Houston, Texas, on this twenty-third day  
of May, of the year of our Lord eighteen  
hundred and ninety-five, do adopt, ordain  
and establish the following Constitution  
and By-Laws, revoking and abrogating all  
previous Constitutions and rules of action.

### ARTICLE I. TITLE.

This Federation of Confederate Veterans'  
Association shall be known as the "United  
Confederate Veterans."

### ARTICLE II. OBJECTS.

The objects and purposes of this organiza-  
tion shall be strictly "Social, Literary,  
Historical and Benevolent." It will strive:

1. To unite in one general Federation  
all associations of Confederate Veterans,

soldiers and sailors, now in existence, or  
hereafter to be formed.

2. To mitigate the ties of friendship  
that should exist among those who have  
shared common dangers, sufferings and pri-  
vations.

3. To encourage the writing, by partici-  
pants therein, of accounts, narratives, me-  
moirs, histories of battles, episodes and oc-  
currences of the war between the States.

4. To gather authentic data, statistics,  
documents, reports, plans, maps and other  
material for an impartial history of the  
Confederate side; to collect and preserve  
relics and mementoes of the war; to make  
and perpetuate a record of the services of  
every member, and as far as possible of  
those of our comrades who have preceded  
us into eternity.

5. To see that the disabled are cared for;  
that a helping hand is extended to the  
needy, and that the Confederate widows  
and orphans are protected and assisted.

6. To urge and aid the erection of endur-  
ing monuments to our great leaders and  
heroic soldiers, sailors and people; and to  
mark with suitable headstones the graves  
of Confederate dead wherever found.

7. To instill into our descendants a  
proper veneration for the spirit and glory  
of their fathers, and to bring them into as-  
sociation with our organization, that they  
may aid us in accomplishing our objects  
and purposes, and finally succeed us, and  
take up our work where we may leave it.

### ARTICLE III.

#### MEMBERSHIP—REQUISITES—LIMITATIONS.

SECTION 1. Membership in this Federa-  
tion shall be by camps.

SEC. 2. The various associations join-  
ing shall be registered in numerical order,  
according to the date of their formation or  
incorporation into the United Confederate  
Veterans, as Camp No. . . , in the State or  
Territory of . . .

SEC. 3. All camps now in the Federa-  
tion shall retain the numbers originally  
given them.

SEC. 4. They will be permitted to retain  
their local and State organizations, and be-  
yond the requirements of this Constitu-  
tion and By-Laws, they shall have full en-  
joyment of the right to govern themselves;  
and their connection with this Federation  
shall in no wise be construed as affecting  
their loyalty to their State organizations  
outside of this Federation.

SEC. 5. Every camp will be required to  
exact of each applicant for membership in  
its ranks satisfactory proof of honorable



# The Hughes News

Camp # 614

August 2021

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## Message From The Commander, Jason Coffman

**Confederate Patriots**

Dues have been due since August 1st. If you have not paid them, get in contact with Larry Yeatman, he will get you lined out to where you are up to date with camp membership. His contact information is to the left of this message, this page. You should have an envelope and invoice that he mailed you. If you haven't returned your dues yet, please take a minute to do so now.



We have another town festival in Holden Missouri on Thursday evening August 26th, Friday August 27th, and Saturday August 28th. If you want to volunteer to help at this festival let me know at the meeting or email me. I will be participating in this festival Friday and Saturday along with others, I hope. This year looks to be a good recruitment year I believe. We need to recruit new members for the camp. Do not be afraid to help.

I hope everyone is getting my emails I forward to you from Missouri Division SCV and National SCV. I try to keep up on all that information that comes our way.

The struggle in Liberty Missouri continues with the Communists. I am sure Larry will give us an update at the meeting. We will discuss the 2023 Missouri Division SCV Reunion that we are hosting along with Cravens Camp in Reserve. I will see you all at the next meeting on August 12th.

**Jason-Nathaniel: Coffman**  
**Commander**  
**John T. Hughes Camp 614**

[www.hughescamp.org](http://www.hughescamp.org)



### Camp Calendar

**August 5,6,7 Odessa Puddle jumper Days Festival.** That’s a Thursday, Friday, Saturday. We’ll set up Thursday afternoon, work the booth Thursday night, then all day Friday and Saturday. By the time you get this, it might be over, but could use some help on Saturday, which is all day, and Friday during the day time.

**August 12th 7:00 PM Camp Meeting Buckner Town Hall, 32 S. Sibley St Buckner MO 64016.** Larry Yeatman will give a presentation on the United Confederate Veterans, our parent organization.

**August 26, 27, 28 Holden Street Fair Holden, Missouri.** This will be in Paul Petersen’s stomping ground. We’ll give you more details on this as it gets closer.



Br. Gen. John T Hughes

### What’s been happening on the Western Front

#### July

We decided to waive off having a July meeting for a few reasons. First, it fell right in that 4th of July timeframe. People like to travel etc during that week or two, we didn’t want to compete with that. But also, having a hard time getting speakers, the older crowd is still hesitant to get out, and maybe rightfully so. But then also, we have 2 events to man the booth at In August. So hoping that by skipping a meeting, it will energize you to come out and help man the booth!

We need guys at these festival events. We have a year and a half of no revenue to make up for. The more of us that are in that booth, the better. Some can be hawking stuff, others visiting with the folks that seem to want to visit. It’s hard if you’re talking to someone, but then someone else wants to buy something, you pretty well have to cut the chatter off! We can’t let the gabbers get in the way of selling merchandise.

So come out, and help with these things. Plus, doesn’t hurt to have some numbers in case some good citizen gets out of hand!

So we have Odessa Puddle Jumpers, August 5,6,7 Then the Holden Street Fair, August 26,27,28

So come on out, and help fuel the monetary fight to fend off those that are attacking us and our history!

**Inside–** you’ll find a registration form for this years Secession Day Dinner. It promises to be bigger and better than ever, with a cool challenge coin included with the first 100 to register. So don’t wait, I already have quite a few registered from other camps around the State!

**Flag Pole at Eldon:** You might have seen some emails on it. But a “lady” did a go fund me thing to rent the billboard that’s pretty much right by the flag pole. Has a nice message on it “Equality-Bigger than Hate” . Say’s the hater. She’s from Commander Dinkins home town of Tuscumbia. John Dinkins was instrumental in securing the land for the flag pole and erecting the pole on the property. I imagine he knows this “woke” women. Of course, the lake Ozark news gleefully ran it on their front page, giving her plenty of free press. I heard so far, she’s raised \$26,000, so she has the dough to run that billboard for a long time. We should rent the other billboard there.

**National Convention-**The National Reunion was a great success, and many from our State attended. Like Missouri Division Adjutant Wes Franklin said afterwards, if you haven’t been to one, you need to get to one! He said it was a great event. Here’s some excerpts from Command in Chief McCluney:

: We are obligated to preserve the memory of our ancestors.

**Continued on Page 3...**



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## 2021 Hughes News Sponsors

Thanks to James Country Mercantile, Steven Cockrell, Joe Ferrara, John Yeatman, Andy Johnson, Matt Knapp, Steve Ferguson, Burgess Williams, Bob Capps. Thanks for helping to keep the presses rolling!

Salute!

### ***Continued from page 2...***

Since being elected as commander-in-chief in 2020, CiC McCluney has been targeted by Antifa and other radical leftist groups. They have threatened his life, his family, his home, and his job, despite the fact he has taught for the past 28 years at an almost entirely all-Black school. It has only strengthened his resolve to fight for our ancestors. He repeated the mantra "If not us, who? If not now, when?"

Our Confederate memorials are just that – memorials to our dead who rest in unmarked shallow graves throughout the South – **and we should stop calling them monuments.**

We are determined, and it is our duty, to carry the fight to the enemy.

The SCV is family. We are brothers. Never forget that!

Every Camp needs to have a visible presence in the own communities. We need to be a viable civic society in our communities. The SCV needs to be the leading social institution of everything Southern.

The SCV has not only persevered it has grown over the last year.

CiC McCluney is always available and accessible to his SCV brothers. Please reach out to him for anything.

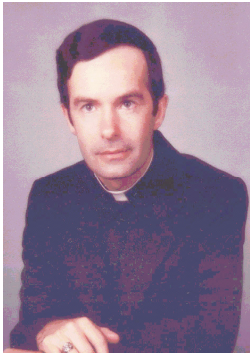
CiC McCluney asked for continued prayers for himself and his wife.

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**Western Brigade Commander** The Division may be in search of a Western Brigade Commander. If not now, then at the next Division reunion in March or April. We need a guy that can communicate messages etc from Division Leadership, and get those messages to each Camp Commander, who in turn will pass it to their camp members. You then need to be able to send feedback up the chain of command from the troops. Our current Western Brigade Commander is a good young man, Jacob Trent, but he's having a hard time doing the job due to being young and getting a career off the ground. Don't be shy-Volunteer! LTY



## Chaplain's Corner, Hughes Camp Chaplain Richard W Rudd



Time is referred to as the fourth dimension. Within time are three dimensions: past, present, and future. History is the record of past events and Thucydides, the 5th century BC Greek author of the History of the Peloponnesian War, was recognized by the 1st century BC as the progenitor of

historians. He was passionate about truth. In his recording of the events he witnessed, Thucydides avoided partiality and exaggeration. He was aware that having to rely on information from secondhand sources was more difficult because accounts from others sometimes varied or conflicted due to faulty memories or personal biases. It has been said that past events are best viewed from a perspective of at least twenty years after their occurrence. Thucydides said he wrote for the benefit of posterity, not his contemporaries. Winston Churchill agreed, saying he would leave the task of writing the history of World War II to the next generation and hoped that his collection of facts related to the war would be beneficial.

As current events become history, history gradually becomes legend during that period of transition when facts are becoming less verifiable and the origins of myths are beginning to form. Eventually, legends fade into myths and the lines are blurred between unverifiable facts and fiction. The story of England's King Arthur and the knights of the round table is the most famous example of the uncertainty between history and legend, legend and myth.

In order to live life to the greatest benefit, one needs a vivid memory of the past, a realistic perception of the present, and a clear vision for the future. If you are blindfolded and transported to an unfamiliar location, you are disoriented and lost. You do not know how you got there, where you are, or in which direction to go. This is what is being systematically done to younger generations of Americans by a well organized cultic sectarian coterie of secular globalists fanatically dedicated to a radical agenda promoted by their collective intellect, energy, and financial resources. Contrary to Thucydides' advice, they employ partiality, exaggeration, and personal biases in reconstructing

history and current events for their own benefit. To accomplish their agenda for the future, they must alter the equation of factors pertaining to the past and present. Otherwise, they cannot psychologically justify getting there from here. For example, two representing the past and two the present will equal a future total of four. If your agenda seeks to create a future total of six, you must change the equation to three plus three. A fictional version of history is created through editing and revision to justify an unwillingness to accept the reality of the present. Thus, the present becomes a fantasy and hallucination. Altering the past and present skews the trajectory of the flow of events toward the future.

This is what is being done when the reputations of the Founding Fathers are being maligned, the WBTS is presented as a conflict over slavery instead of states' rights, and Christian and Confederate monuments are being removed. Disinterment of Confederates' remains will be the next step. Ignoring all archaeological evidence, Jews' historic claims to the land of Israel and endurance of the Holocaust are being disputed. The crucifixion and resurrection of Christ are being denied. The deception being propagated is non-sectarian and global in its scope.

Kirlian photography was developed in 1939. It reveals the aura of energy surrounding plants, animals, and humans. Colors of the aura change with psychological and emotional variations. If some part or all of an entity is removed, the aura gradually fades away. Memory is similar to an aura. If facts of the past and present are altered or removed, memory of them fades. Knowledge and memory of history are crucial and must be accurately preserved and transmitted to each succeeding generation.

We remember stories we have heard since our childhood. However, we sometimes do not remember or never learned the lessons those stories taught. Christ taught a story or parable about a wise man who built a house on a rock and a foolish man who built a house on sand. When storms came, the wise man's house survived; the foolish man's house fell. (Matt. 7:24-'7) The storms are the trials and tribulations we encounter in this life.

**Continued on Page 6...**



**Richard Rudd continued from page 4...**

The wise man represents those who build a structure of hope and trust on Christ Who is the Rock of foundation. (1 Cor. 10:4) "For no other foundation can one lay than that which is laid, which is Jesus Christ." (1 Cor. 3:11) The foolish man represents those who found their hope and trust on the sand of their own efforts, worldly goods, or false prophets. Likewise, if we fail to learn, remember, and accurately transmit the lessons of history and build our future personal lives and the future of America on the sand of mythical lies about the past rather than the rock of verifiable facts, our fate will be that of the foolish man.

**Father Richard Rudd**  
**Hughes Camp Chaplain**

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Mail To: CMFA, Inc., PO Box 332, Higginsville, MO 64037-0332



Yep, I'm running this again! One of our members called and asked me, if they give you a certificate or something if you join. Honestly, I don't know, and I haven't come up with Arlene Long's phone number to call her and ask. But, I never did receive anything, and I'm ok with that. I think it's best if the money goes towards the effort of preserving and maintaining the monument. I don't want them burning the money up with other things. So my guess is, it's not that kind of a organization. However, most their members are pretty doggone old. If we get some younger members involved, maybe it could be taken to a whole new level. Membership certificates, social media to raise money, the whole 9 yards! Grab the bull by the horn and let's help them out!

**Consider joining the Confederate Memorial Friends Association. This organization has looked after the Higginsville Monument and Cemetery for a very long time. That said, their membership is quite old and in need for new blood. Consider volunteering to serve on the committee. If you're willing to volunteer to help, give them a note along with your membership form that you are willing to help them out.**