

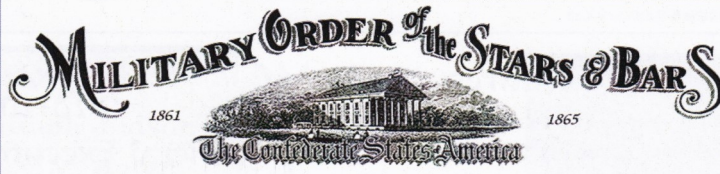
January 2022

# The Hughes News

Official Publication of the  
Brigadier General John T Hughes Camp # 614, SCV  
And  
Lt. Col. John R. Boyd Chapter # 236, MOS&B  
Independence, Missouri



Volume 13, Number 4  
Fall 2021



## Officer's Call

Cover of the current Officer's Call Magazine. In the magazine is an excellent article about Margaret Mitchell, author of "Gone with the Wind". Scarlett O'Hara's character was a composition of several women in Margaret Mitchell's family. Scarlett most resembles Margaret Mitchell's Aunt, Mittie Bulloch, who married Theodore Roosevelt Sr, in 1958. Their son was Teddy Roosevelt, the rough rider and future President. Mittie was a true Southern Belle.

The whole story is a great read. Get your hands on it! But there's plenty of historical truth in "Gone with the Wind"



*Vivian Leigh as Scarlett O'Hara*



# The Hughes News

Camp # 614

January 2022

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## Message From The Commander, Jason Coffman

**Confederate Patriots,**

Another year has gone by, and we are still in existence. I hope everyone had a Merry Christmas and a Happy New Year. We are a lot better off as far as modern conveniences than our ancestors were. We can be thankful for that, but at the same time understand what they went through to appreciate and honor them for what they did.



Lee Jackson Supper is on the 15th of January, the weekend following our January meeting on the 13th. I hope to see some of you there. I will have Bavarian beer on ice in the cooler after the supper.

They have opened some time capsules that were buried under the General Lee monument in Richmond Virginia that they removed. Looks like as if that is not enough, they transferred ownership of the land it was on to a Communist organization called the Black History Museum and Cultural Marxism Center of Virginia. This is what influences those Communists on the Liberty Missouri city council. They believe they can run rough shot over us because they know what is best and are in the majority. The majority is thinning though and soon they will figure that out.

I have camp member name tags and SCV membership identification cards ready for those who show up at the meeting. We have a lot to discuss, so I will see you all at the meeting.

**Jason-Nathaniel: Coffman**  
**Commander**  
**John T. Hughes Camp 614**

[www.hughescamp.org](http://www.hughescamp.org)



## Camp Calendar

**January 13th 8:00 PM - Camp Meeting Buckner Town Hall, 32 S. Sibley St Buckner MO 64016.** Our speaker will be **Jim Beckner**, whose subject will be: **"Hawaii, A Confederate State"**. You won't want to miss our own Jim Beckner in Action!

**January 15th 5 PM Lee Jackson Dinner, Hosted by the Missouri Division SCV.** Flyer enclosed. If you haven't registered already, hurry at this point! Should be a great event to honor General's Lee and Jackson.

**March 25-26 Missouri Division and Missouri Society Annual Reunion.** Palmyra, Missouri. A save the date flyer is enclosed!

**About the Cover:** Cover of the current Officer's Call Magazine. In the magazine is an excellent article about Margaret Mitchell, author of "Gone with the Wind". Scarlett O'Hara's character was a composition of several women in Margaret Mitchell's family. The whole story is a great read. Get your hands on it! But there's plenty of historical truth in "Gone with the Wind"



Br. Gen. John T Hughes

## What's been happening on the Western Front

### Camp Christmas Party, December 4th

Hughes Camp had its annual Christmas Party at Buckner Town Hall this year. The hall worked out great, it's big and roomy, and has a full kitchen to work with etc. We bought Brisket from Smoke House BBQ, and it was really good. From there, everyone brought a side dish, Tim Borrion brought the Apple Pie Moonshine, and things worked out great from there!

And we swore in our latest New Member, **David Langston**. David is Gieselle's Husband and has been great about showing up at Liberty City Council Meetings, as well as the one court hearing we've had so far concerning our grave marker. He's been a staunch defender of our Grave Plot!

The Ancestor David honors on his SCV Certificate is his Great Grandfather **Private Thomas Robert Hively, Co H, Shaylor's 27th Arkansas Infantry**. Thomas survived the war and was paroled with his unit at the end of the war. He is buried in Wayland Arbor Cemetery in Izard County, Arkansas.

The 27th Arkansas was formed summer of 1862 of men from Northern Arkansas. It fought at Prairie Grover, Bayou Fourche, Jenkins Ferry, amongst other battles. It was surrendered in June, 1865

**Salute to Private George W Hively, and welcome to our Merry Band David!**



Above, Division Chaplain Bob Painter swears in David Langston, and Sam Santa Stanton presents David with his SCV Certificate



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## 2022 Hughes News Sponsors

2022 Sponsors Needed! We privately fund the Hughes News, as it would break the Hughes Camp checking account quick. It cost, about \$150 + per month to produce. All donations are welcome!

### More From Commander Coffman

Here are the upcoming agenda items for the January Meeting:

#### Meeting Agenda Items:

**General Stuart 2195 UDC Chapter Monument Avenue Calendars in Richmond Virginia**

**Camp Name Tags**

**Half-Price Sale for Merchandise**

**2023 Missouri Division SCV Reunion/Quantrill Flags for Reunion**

**Square App for taking digital money at festivals (Reed Simpson)**

**Lee Jackson Day start with MOS&B pistol Raffle**

**Update on the Liberty Fracas**

**Hughes Camp Treasury Report**

**Merchandise Inventory**

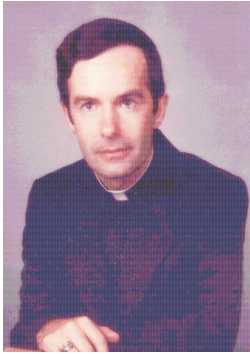
**Festivals 2022**



Above is a picture of the Christmas Party. We had a great meal and did our white elephant gift exchange. Many thanks to the ladies for all their help in decorating and food prep! Without them, it would not be near as festive! Things like this take a women's touch!



## Chaplain's Corner, Hughes Camp Chaplain Richard W Rudd



Christ told the familiar parable of the prodigal son who left his father's house and squandered all he had in loose living. (Lk. 15:11) Judgement in the forms of famine, poverty, and hard labor caused him to return to his father, repent, and by his father's mercy be restored to his relationship with him.

The father represents God and the son symbolizes those who abandon their relationship with God to embrace sinful pagan practices. God deals with nations of people as He does with individual people. History is a record of people and nations that repeatedly experience the cycle of obedience to God, apostasy, judgement, and repentance to receive once again God's blessings.

Religious faith and nationalism have intertwined throughout the history of the nation of Israel. In December, the feast of Hanukah is celebrated commemorating Israel's rejection of the pagan Hellenistic culture it had adopted, rededication to the worship of God, and the defeat of the Syrian-Greeks in 165BC. The story is recorded in the book of I Machabees.

"In those days there went out of Israel wicked men, and they persuaded many, saying: Let us go, and make a covenant with the heathens... And some of the people determined to do this...and departed from the holy covenant, and joined themselves to the heathens..." (1:12, 13, 16) Antiochus Epiphanes, the evil Syrian-Greek king was the instrument used by God to execute judgement on the Israelis to bring them to repentance. He required "...that all the people should be one... And many of Israel consented to his service, and they sacrificed to idols..." (1:43, 45) "And he commanded the holy places to be profaned..." (1:49) He compelled them "...to depart from the law of God. And many of the people of Israel consented..." (2:15,16) "And they cut in pieces and burned with fire the books of the law of God." (1:59)

Within a nation of people divided among themselves and oppressed by a pagan culture, repentance and reform began with one man, Mathathias, who had five sons, "stood firm," (2:16) even though Antiochus tried to bribe him. "Then Mathathias

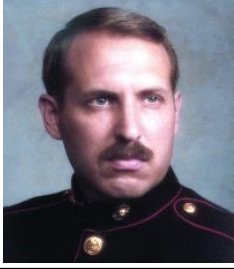
answered, and said with a loud voice: I and my sons and my brethren will obey the law of our fathers. We will not...sacrifice, transgress the commandments of our law, to go another way." (2:19,20,22) Mathathias killed the king's man who ordered them to sacrifice to idols and a fellow Jew who complied and pulled down the pagan altar. (2:23-25) "And Mathathias cried out in the city with a loud voice, saying: Everybody that has zeal for the law, ...let him follow me. So he and his sons fled into the mountains..." (2:27-28)

Tyrants are always opposed to freedom of choice and intent on forcing others to be one and conform. The futility of passive non-compliance without active resistance was demonstrated by another group of people who agreed with Mathathias but refused to fight. They went "...away into the secret places in the wilderness, ...neither did they cast a stone at them (their oppressors)...and they were slain..." (2:31,36,38) Mathathias and his men "...determined in that day, saying: Whosoever shall come up against us to fight... we will fight against him... And they gathered an army, and slew the sinners in their wrath..., and the rest fled...for safety. And Mathathias and his friends went round about, and they threw down the altars." (2:41, 44, 45)

Before he died, Mathathias appointed as leader of their army his son Judas who was called Machabeus, or hammer, because he hit his enemies hard. "In his acts he was like a lion...roaring for his prey." (3:4) "And he went through the cities of Judah, and destroyed the wicked out of them..." (3:8) When they were confronted by a larger and better armed army, Judas told his men, "For the success of war is not in the multitude of the army, but strength comes from Heaven." (3:19) They "...were ready either to live or to die manfully..." (4:35) After defeating Antiochus' army, Judas said, "Let us go up now to cleanse the holy places and to repair them." (4:36)

About 450 years before Mathathias and Judas Machabeus, Israelis experienced a similar cycle of apostasy and repentance. The leader of this reform movement, this time against the Assyrians, was Josiah. He did not do things half way. He was not an old man with a long grey beard. He died of battle wounds at the age of 39. "He did what was right in

**Continued on Page 6...**



### Historians Corner, Paul R Petersen

Paul is the Author of *Quantrill of Missouri*, *Quantrill in Texas*, *Quantrill at Lawrence* and *Lost Souls of the Lost Township*. Petersen is a retired U.S. Marine Corps master sergeant and a highly decorated infantry combat veteran of the Vietnam War, Operation Desert Storm, and Operation Iraqi Freedom. He is a member of the William Clarke Quantrill Society, the James-Younger Gang Association, the Sons of the American Revolution, and the Jackson County and Missouri State Historical Societies.

### Quantrill's Famous Men

During the Civil War as the Southern state of Missouri was occupied by Union troops much of the freedoms once enjoyed by its citizens were abolished by the Yankee invader. Even though guerrillas controlled much of the rural countryside Federal forces were headquartered in the large cities and towns. Southern newspapers were demolished, newspaper offices burned down and the printing press and supplies wrecked and carried off and often times thrown in a nearby river. This enabled the Federals to control the propaganda war to a large extent. Whenever Southern sympathizers were arrested their description was noted as "shabby, ill-kept Missouri pukers," when in fact the individuals arrested were the wealthiest and highly respected men in their society. The same view held true towards Colonel William Clarke Quantrill's Missouri guerrillas. While Northern writers called them sadistic, pitiless, blood-thirsty, psychotic murderers just the opposite proved true. Many of Quantrill's guerrillas were noted following the war as upright citizens in their neighborhoods and contributed immensely to their communities.

Many of Quantrill's former guerillas naturally became law men and gained renown reputations. Guerrilla James Clarke became city marshal in Telluride, Colorado. Samuel Clifton became a policeman in Kansas City, Missouri, while James Corum became a United States Deputy Marshal in Eureka Springs, Arkansas. Corum was related by marriage to the Pence's where guerrilla Donnie Pence became sheriff of Nelson County, Kentucky while his younger brother Bud became his deputy. Guerrilla Kit Dalton rode with the Texas Rangers after the war along with guerrilla Plunk Murry. Guerrilla John B. Dickerson served as city marshal of Fayette, Missouri. Quantrill's adjutant during the war, William Gregg, became a deputy sheriff of Jackson County, Missouri, along with Gabe Parr. William H. Halley became a policeman

in St. Joseph, Missouri, while James A. Hendricks served as the sheriff of Lewis and Clark County, Montana.

Well known guerrilla George Maddox became a guard at the Missouri State Penitentiary in Jefferson City, Missouri. Levi McMurtry became sheriff of Wichita Falls, Texas. George Scholl who worked in several occupations served many years as the first marshal of Fenton Co. Missouri. James Short became the city marshal of Lee's Summit, Missouri, while James Tucker became sheriff of Los Angeles, California after the war.

Besides law enforcement other guerrillas found their careers in various occupations. Some like James Bedichek found a career in education when he moved to Texas and became an educator founding the Institute for Scientific and Literary Education and having a high school named after him called the Bedichek Junior High School of Austin, Texas. Of the three Hudspeth brothers who rode with Quantrill Joel Hudspeth became the director of public schools in Jackson County, Missouri. During the war Yankees burned down the home of Joseph and Frank Lea and murdered their father. Afterwards Joseph was described as a "fearless young man who had experienced many close calls in the Border Wars and being very powerful, over six feet tall and with a 'wild, dashing air that always distinguished him in any campaign'." Lea later became the superintendent of the New Mexico Military Academy in Roswell, New Mexico and also served as the president of the Roswell city bank. Frank Lea who served as a lieutenant under his brother during the war became a Justice of the Peace in Roswell. Guerrilla Benton Long one of Quantrill's earliest recruits also became a Justice of the Peace after the war. Following in their footsteps was William Ragsdale who served as a county judge as well as Henry A.

**Continued on page 7...**



**Rudd Continued....**the eyes of the Lord...; and he did not turn aside to the right or the left.” (II Chron. 34:2) “...(He) broke in pieces...the graven and the molten images, and he made dust of them and strewed it over the graves of those who had sacrificed to them. He also burned the bones of the priests on their altars...” (II Chron. 34:4) “Moreover Josiah put away the mediums and the wizards... and the idols and all the abominations that were seen in the land of Judah and Jerusalem...” (II Kg. 23:24)

Religious faith and nationalism have also intertwined throughout America’s history. After Washington’s inauguration, the entire US government went to St. John’s Church to dedicate the nation to God and ask His blessing. We no longer burn incense before graven images or build temples them. Nevertheless, America is experiencing the infectious influence of secular pagan culture and the degradation that follows in its wake. God’s blessings on America are being jeopardized and judgment is looming on the horizon. Not since the WBTS has America been so divided. There are wicked men who are persuading many to consent to depart from our Judaeo-Christian foundation and patriotism to make a covenant with heathenism. The minds of our youth and the reputations of our ancestors are being profaned. Bribes of immediate gratification are being offered. Christianity is being maligned and marginalized. The First Amendment is being misinterpreted to require citizens to make political decisions on a secular basis. We no longer commit infanticide by sacrificing children in the fires of Molech; we now sacrifice them in abortion clinics. We no longer have temple prostitutes; pornography has seeped into entertainment. The theory of evolution has replaced prayer in our schools. The proliferation of mosques is filling the void left by the removal of Christian monuments. Christians are being told they cannot freely practice their faith. For example, Christian business owners are being threatened to become complicit in sodomite celebrations in violation of their moral standards. As Thomas Paine said, “These are the times that try men’s souls.”

If America is to survive, it must be rededicated to God and the principles that motivated our Founding Fathers. We cannot continue to passively watch Crosses, monuments of the 10 Commandments, and statues of our heroes removed. As if the recent vandalization and tearing down of Gen. Lee’s statue was not enough, the message conveyed by

cutting him in half was not unnoted. What chaos would erupt if this were done to a statue of King? Tearing down the altars of our enemies, the abortion clinics, mosques, rainbow flags, and statues to their movement, will be part of the process to cleanse and repair our land. The roots of freedom, the benefits of civilized society, and the strength to resist secular paganism are found in our Christian faith, the faith of our Fathers, and the recesses of our own souls. “For the mystery of lawlessness is already at work; only He Who now restrains it will do so until He is out of the way.” (II Thess. 2:7) The Restrainer is the Holy Spirit Who indwells and works through each Christian who cooperates with Him to counter evil and lawlessness. This is accomplished one man and one soul at a time. Pacifism will lead to the death of America. True patriots and Christians must rise to reclaim their charges to be Americans vigilant and the church militant. This might be done at the ballot box, in school board meetings, or in municipal, county, state, and national legislative bodies. It might require confrontation with the savage mobs of the US Taliban in the streets of cities like Portland and St. Louis. Let us determine like Mathathias, “Whoever shall come up against us to fight, we will fight against him.” Each Christian American has the potential to be another zealot like Mathathias, Judas Machabeus, and Josiah, “...ready either to live or die manfully.”

**Father Richard W Rudd**

***Hughes Camp Chaplain***



**Petersen continued from page 5...**

Porter who followed Quantrill all the way into Kentucky at the end of the war and assumed command at Quantrill's death. Porter traveled to Texas becoming a judge of the county court then traveled to Washington State and became a probate judge.

William Gregg's brother, Jacob Franklin Gregg, became an attorney in Jackson County, Missouri. Francis Marion "Tuck" Hill, one of the more famous of Quantrill's men became a city alderman in McKinney, Texas. Henry Ogden another of Quantrill's first recruits moved to Louisiana and became a congressman and later Governor of Louisiana. Some of the former guerrillas became ministers of the gospel. Both Isaac Carter and Martin Rider became Methodist ministers. Carter in Edna, Texas, and Rider in Johnson County, Missouri. Andrew Robinson and Anthony Wayne Van Leer both became preachers after the war.

Two guerrillas had towns named after them. Marcus Belt had the town of Belton, Missouri, named after him while Gordonville, Texas, is named after Quantrill's treasurer Silas Gordon. Guerrillas Howard Bragg, Lee Miller and William Doores became doctors after the war. Most returned to their homes and took up farming or other exceptional occupations while many others became highly successful businessmen after the war contributing to the growth and development of their communities and the betterment of their fellow man.

And several of Quantrill's men wrote down their war time experiences and became noted authors: Harrison Trow, Coleman Younger, Hampton Watts, George T. Maddox, Jim Cummins, Warren Welch, Kit Dalton and Andrew J. Walker. To these men we owe a debt of gratitude for leaving behind an historical account from a legacy they most courageously earned.

**Article by Paul R. Petersen** – Author of *Quantrill of Missouri*, *Quantrill in Texas*, *Quantrill at Lawrence* and *Lost Souls of the Lost Township*.

***Palmyra, MO***

***2022 SCV and  
MOSB Reunion and  
Annual Meetings  
Save the Date  
March 25, 26 2022***



***We Will Remember Lest They be Forgotten***

***Captain Thomas A. Sidenor, Willis T. Baker,  
Thomas Hunston, Morgan Bixler,  
John Y. McPheeters, Hiram T. Smith,  
Herbert Hudson, John M. Wade,  
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***160th Anniversary of the Palmyra Massacre***





*Lee Jackson flyer page 1*



Lee Jackson registration