

April 2025

The Hughes News

**Official Publication of the
Brigadier General John T Hughes Camp # 614, SCV
And
Lt. Col. John R. Boyd Chapter # 236, MOS&B
Independence, Missouri**



The Real Josey Wales, Bill Wilson

Well, this was passed on to me so I can't swear it's an accurate photo! Just a disclaimer because some of you are experts and might know differently! But, I believe the character Josey Wales was based on a real guerilla fighter named Bill Wilson. He was from in the Ozark Mountains and was one mean dude, fighting for our righteous cause! Bill claimed to have 3 friends, his horse and his 2 Six Shooters!



The Hughes News

Camp # 614

April 2025

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Message from Commander Sam Stanton

Hello Compatriots and Friends,

I hope all are doing well.

We'll have a camp meeting next Thursday, April 10th. We're still working on a speaker, but we also have an award to give to someone, and we may settle for in lieu of a speaker. It's a surprise what that is, so I can't tell you what it is!

Then next weekend is the Missouri Division and Society reunion, in Rolla. I'll be there and hope to see many of you there.

In this newsletter further back you'll see a couple of amendments well vote on for the Missouri Division bylaws. If you'll be at the reunion, you might think on those ahead of time.

Also in this issue, is the schedule of events that will happen at the reunion. Maybe have this handy when going there so you don't miss out on things.

Should be a fun event, We'll take some merchandise with us to sell. We have a table. Hopefully we can do some good while we're there.

See you next week!

Sam Stanton
Commander Hughes Camp 614





Camp Calendar

April 10th 6:30 PM - Camp Meeting Zarda BBQ: 214 NW Hwy 7, Blue Springs, MO 64014 Still working on a speaker as of press time!

April 11th and 12th Missouri Division and Missouri Society Reunion . Registration form and flyers are enclosed! Send yours in soon! This years reunion will be in Rolla Missouri

May 1,2,3 Richmond Mushroom Festival Mark you calendar now to block off some time to help run the booth!

June 7th Confederate Memorial Day, Higginsville Missouri should start at about 11 AM. There will be a Missouri Division SCV executive council meeting



Br. Gen. John T Hughes

What's been happening on the Western Front

Camp Meeting, March 13th...

In March, we had Boyd Chapter Commander Steve Ferguson give us a presentation on Confederate Flags and we did a dedication ceremony of the new Boyd Chapter flag.

The First National Flag, which is called the Stars and Bars— the Rd fields stand for Valor and Fearlessness, the White field or stripe stood for Purity of a Christian Nation, and the Blue Canton stands for Justice and Determination. And the circle of stars represented the Confederate States, one star for each State.

The Second National Flag, nicknamed The Stainless— The white stood for purity of the cause, the Red canton stood for Justice and Determination, the Blue was for St Andrews Cross, and then the Stars were for each State.

The Third National Flag. Did not have a nickname. The white field was for Purity of Cause, The red tail was to show it was not a flag of surrender. That was the problem with the Stainless, of the field of battle at a distance it could have been confused as a surrender flag. The Red Canton was for Justice and Determination, then then Blue cross of St. Andrew, and the stars for the States.

The Missouri Society MOS&B has it's own flag. It's a mostly blue flag. The blue stands for Justice and Determination. It has the words Missouri Society to distinguish it from other State Societies, it has a badge in the center which represents Officers and Government officials of the CSA, it has the shape of Missouri which is Red standing for the Blood Shed of Missourians, and the 12 th star on the flag rresents Missouri, which was the 12th State admitted to the CSA.

The new Boyd Chapter Flag is mostly Blue with a red St Andrew's cross. The blue is for Justice and Determination, the red cross for, missed a note on that, but probably Valor, the Red shape of Missouri is for Missouri Blood Shed, and the badge is trimmed in Gold to represent officers and elected officials.

Thanks to Steve for putting that all together and sharing this with us!





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**Boyd Chapter Commander
Steve Ferguson**

This Little Light of Mine

This little light of mine, I'm gonna let it shine

This little light of mine, I'm gonna let it shine

This little light of mine, I'm gonna let it shine

Let it shine, Let it shine, Let it shine.

Hide it under a basket, NO, I'm gonna let it shine

Hide it under a basket, NO, I'm gonna let it shine

Hide it under a basket, NO, I'm gonna let it shine

Let it shine, Let it shine, Let it shine.

Everywhere I go, I'm gonna let it shine

Everywhere I go, I'm gonna let it shine

Everywhere I go, I'm gonna let it shine

Let it shine, let it shine, let it shine.

I will strongly bet that as you read these words, the tune to the famous and common song is floating in your head!! You remember singing this song as a young kid in church school or camps. I would bet also that you remember and can repeat the hand gestures for this rhyme!

How these things stick with us!!

Although this kid song is used to remind us to let our Christian light to always shine, I would propose that we think of this light as our Southern Light. We should and must let our Southern Lights to brightly shine from our hearts and persona.

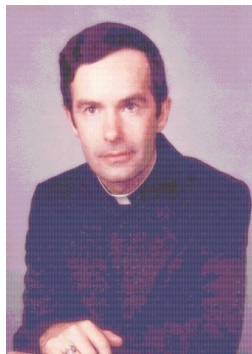
By this I mean, our Southern light shines as we wear our hats, patches, pins, shirts and etc. Our Southern light shines as we talk to others about our ancestors and their sacrifices to the Southern Cause. Our Southern light shines as we give of our time and money to promote the Southern Cause. Our Southern light shines Brighter and gets Stronger as we attend MO Division and MO Society events and refuel our light.

DO NOT let your Southern light grow dim.

Continued on page 5...



Hughes Camp Chaplain Emeritus Richard W Rudd



In Rom. 13:1-8, St. Paul delivers a brief treatise on the relationship of church and state. He begins by saying that we should "...be subject to the governing authorities." This applies even if those officials are not Christian. Next, he explains why. "For there is no authority except from God, and those that exist have been

instituted by God." When Pilate threatened Christ, He replied, "You would have no power over Me unless it had been given to you from above..." (Jn. 19:11) Paul continues, "Therefore he who resists the authorities resists what God has appointed..." Again, Paul explains why, "For rulers are not a terror to good conduct, but to bad." He further admonishes, "Then do what is good, and you will receive his approval, for he is God's servant for your good...to execute His wrath on the wrongdoers." Thus, the first purpose of government is to maintain order. The absence of order leads to chaos, totalitarianism to restore order, and the loss of freedom as a consequence. The second is to punish evil. It is wrong for citizens to riot and rebel sporadically over mere policy disagreements that are not based on just and moral reasons.

A problem arises. Public officials are fallible, so governments cannot be infallible. As a result, obedience to government is not absolute and unconditional. Paul adds an important factor. "Therefore, one must be subject...for the sake of conscience." If, after careful consideration, our conscience tells us that government is not doing the job God assigned it, to maintain order and punish evil, disobedience is permissible. When the ruling council charged Peter and the apostles not to teach the faith, they answered, "We must obey God rather than men." (Acts 5:29) Again, when the rulers and elders charged Peter and John not to teach, they answered, "Whether it is right in the sight of God to listen to you rather than to God, you must judge; for we cannot but speak of what we have seen and heard." (Acts 4:19) Christians have the same right and duty as the Maccabees who defeated Antiochus Epiphanes, the evil Syrian-Greek ruler, who forbade the worship of God. Finally, Paul advises, "Pay all to them their dues, taxes to whom taxes are due, revenue to whom revenue is due, respect

to whom respect is due, honor to whom honor is due." The Pharisees asked Christ, "Is it lawful to pay taxes to Caesar, or not?" Christ answered, "Render to Caesar the things that are Caesar's and to God the things that are God's." (Mk. 12:14)

The time when Paul wrote this letter to the Christians in Rome must be considered. Up to this point, both Christians and Jews experienced a certain degree of tolerance from the government that was a republic. The organized mass persecution of the church had not begun. Paul felt confident as a Roman citizen. This was all soon to change. The emperor, Nero, was evil. He killed his 14-year-old stepbrother, his mother he thought was a threat to his power, and his first and second wives. He blamed Christians for the burning of Rome. The church incurred the government's wrath when Christians refused to worship the emperor as a god.

During America's history, citizens have exercised their right to disobey government that had abdicated its ordained duty. The American Revolution rebuked George III for punishing virtue and rewarding injustice. The WBTS was the result of the CSA declaring its independence as the US did from England. The CSA did not disobey the law; it exercised its right to secede without violence from what was understood to be a voluntary union. Like England, the North committed many injustices to suppress the CSA. On 1/6/20, the US Capitol was attacked. It is now being asked if pardons for many of the participants are appropriate. Could the grievances have been expressed in a more constructive way? Was such violence justified?

Paul advised. "Owe nobody, except to love one another; for he who loves his neighbor has fulfilled the law." The love he alludes to is not eros, romantic emotionalism, but agape, freely and sincerely caring for the welfare of others without expectation of something in return. Obedience to this law and the laws of government should not be done only because of a sense of duty or fear. We should be able to do so because we freely choose to obey due to a sense of agape love for our fellow citizens and patriotism for our nation. The more this love controls our relationships, the more civilized our society becomes, and the less government we need. Instead of being monitored and limited by cameras, metal detectors, security guards, and locked doors,

Continued on Page 6...



Ferguson continued from page 3...

Wear the emblems.
Talk to others about the True Southern History.
Speak the names and tell the stories of your ancestors.
Give of your time and money.
And Importantly REFUEL your light!!! For as you shine your light it needs refueling.

Attend our events and meetings - Come be a part of our OUTSTANDING organizations!! And Importantly REFUEL.

*This **Southern light** of mine, I'm gonna let it shine*

*This **Southern light** of mine, I'm gonna let it shine*

*This **Southern light** of mine, I'm gonna let it shine*

Let it shine, Let it shine, Let it shine.

God bless America.
God bless Dixie.
And God bless our families.

Steve Ferguson, Commander
Lt. Col. John R. Boyd Chapter #236

Boyd Chapter MOS&B Challenge

Commander Ferguson offers a challenge to all Boyd Chapter members. Look on page 37 of the March/April edition of the Confederate Veteran and find the item on that page which has to do with our Missouri Society Secession Day Dinner for 2025. Scott gave you a clue to the answer in our March meeting. Call another member if you need the clue. The answer has to do with a program event (not a gift) at the dinner.

The first member to text or call with the correct answer will receive a prize. The prize is Commander Ferguson will pay the winner's Missouri Society and Boyd Chapter dues for the 2026 year. (Sorry, I must exclude Scott and Larry)

Good Luck and Happy Hunting!!!!

Steve Ferguson, Commander
Lt. Col. John R. Boyd Chapter #236
(816) 590-2220



Richard Rudd continued from page 4....

we should voluntarily monitor ourselves according to the limits of morality. In a nation founded on Christianity, this love is the spirit in which we are to keep the law. "For the whole law is fulfilled in one word, 'You shall love your neighbor as yourself.'" (Gal. 5:14) It is the one obligation or debt we owe all men. It is the creative part of our personality. Hate destroys both its victim and its perpetrator. It should motivate our relationships with each other and God. When we as individual citizens and collectively as a nation identify with the love God has for us and our fellow men, we identify with God, and peace and justice will reign over our land.

Father Richard Rudd

Hughes Camp Chaplain Emeritus



From the Desk of Missouri Division Commander Jeff Futhey

missouriscv.org

Attached are the proposed amendments to the Missouri Division Constitution, to be voted on by the general membership present at the Missouri Division SCV Reunion Business Meeting on April 12 in Rolla.

Camp Commanders should be receiving the attached document within the next several days by U.S. mail, as required by our Division Constitution. It is to be mailed 30 days in advance of the Reunion, per Article XII of our Constitution.

Proposed Revisions to Missouri Division SCV Constitution

Proposed additions made in **bold**. To be voted on at business meeting at Missouri Division Reunion, April 12, 2025, Rolla, MO

Amendment 1 – Brigade Restructure

Adds to Article III, Section 1(b)

Article III-Organization Section 1(b):

“The Missouri Division, Sons of Confederate Veterans shall be geographically divided into **five (5)** Brigades consisting of the following:

[1] **Northwest Brigade**, which shall include the:

Major General J.O. Shelby Camp 191 – Warrensburg, Missouri
General John T. Hughes Camp 614 – Independence, Missouri
Surgeon John Cravens Camp 2276 – Gallatin, Missouri

[2] **Southwest Brigade**, which shall include the:

General James H. McBride Camp 632 – Springfield, Missouri
Colonel John T. Coffee Camp 1934 – Osceola, Missouri
Campbell’s Company Camp 2252 – Republic, Missouri
Major Thomas R. Livingston Camp 2327 – Carthage, Missouri

[3] **Central Brigade**, which shall include the:

Colonel Elijah Gates Camp 570 – Fulton, Missouri
General M.M. Parsons Camp 718 – Jefferson City, Missouri
Captain Moses J. Bradford Camp 2344 – Rolla, Missouri

[4] **Northeast Brigade**, which shall include the:

General Sterling Price Camp 145 – St. Louis, Missouri
Major James Morgan Utz Camp 1815 – Florissant, Missouri
Colonel Joseph Porter Camp 2055 – Shelbina, Missouri
Brig. General Stand Watie Camp 2300 – St. Charles County, Missouri

[5] **Southeast Brigade**, which shall include the:

General M. Jeff Thompson Camp 2277 – Farmington, Missouri
Stoddard Rangers Camp 2290 – Dexter, Missouri
Private Bailey Brooks Camp 2335 – Cooter, Missouri
Colonel Timothy Reeves Camp 2350 – Doniphan, Missouri



From the Desk of Missouri Division Commander Jeff Futhey continued..

Explanation: Adds two new brigades by splitting the Division into quadrants, while keeping the Central Brigade intact as is. The way we are structured now - Western, Central, and Eastern - with the lines drawn north to south down our rather large state is ineffective for a Brigade to actually function as we want it to. In the Western Brigade there are 211 miles between the northernmost Camp (Cravens) at Gallatin and the southernmost Camp (Livingston) at Carthage. In the Central Brigade there is 238 miles between the northernmost Camp (Gates) at Auxvasse and the southernmost Camp (Reeves) at Doniphan. In the Eastern Brigade there is an incredible 341 miles between the northernmost Camp (Porter) at Shelbina and the southernmost Camp (Brooks) at Cooter. This makes it very difficult for our Brigades to have any kind of cohesiveness, or regional unity. We want our Brigades to hold their own gatherings, for instance.. The way it is set up now, split north to south down our rather large State, this can be difficult logistically. If we are serious about reviving the Brigade system in the Missouri Division, splitting up the State is the only feasible way to do this.

- Proposed by Wes Franklin, Missouri Division Adjutant. Recommended for approval by the Missouri Executive Council on June 1, 2024.

Amendment 2 – Repayment to interest bearing account(s)

Adds the following section to Article IX

Section 11. If and when the Missouri Division Executive Council deems it necessary to withdraw funds from the interest bearing account(s), the Division must have in place a repayment plan to replenish the amount of funds withdrawn plus interest. The interest must be equal to or greater than that which would have accrued during the time frame said funds were in use. The repayment plan must be made available to all Executive Council members at least seven (7) days prior to any vote taken to withdraw funds from the interest bearing account(s). No further funds may be withdrawn from the interest bearing account(s) until the repayment has been made in full.

Explanation: The interest bearing account(s) is in place to guarantee that there is continued funding for the Missouri Division when Division Life Memberships are paid for by the Missouri Division. This helps supplement the dues paid by members on a yearly basis. Also, this continues after a Life member passes unlike when a member that pays yearly. At some point in time the incoming revenue from the money market will surpass the money incoming from yearly dues and this is a positive for the Division in its ability to accomplish its stated goals. We need a system of checks and balances in place to make sure that the money withdrawn gets returned plus the revenue lost in interest for that period of time.

- Proposed by Danny Creason, Adjutant, Captain Moses J. Bradford Camp 2344

Confederate Calendar:

April 5 – Army of the Trans-Mississippi Gathering at Battle of Mansfield State Park, Mansfield, LA. All SCV members west of the Mississippi River are encouraged to attend this fun and informative event. More details to follow, but make plans to attend!

April 11-12 – Missouri Division SCV/Missouri Society MOSB Reunion at Rolla Lions Den, Rolla, MO. Register today! There is a late registration fee, so save some money and don't procrastinate.

June 7 – Missouri Division Confederate Memorial Day at Confederate Memorial State Historic Site, Higginsville, MO. This is held at the Confederate cemetery there, where 800 of our veterans rest.

July 17-20 – National SCV Reunion in Houston, TX. Attend one National Reunion and you won't want to miss another. Details can be found at scv.org. Just click on the Reunion banner on the homepage.



Missouri Division SCV/Missouri Society MOS&B Joint Annual Reunion and General Convention

Host Hotel: Lodging: Comfort Suites
1650 Old Wire Outer Rd.
Rolla, MO 65401
(573) 677-4004 April 11-12, 2025



All meals and meetings will be held at the Rolla Lion's Den 1061 S Bishop Ave Rolla, MO 65401

Convention Registration Form

Name: _____ Title: _____

Chapter/Camp/Organization _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ E-mail: _____

* Spouse or Guest Names: _____

Registration (SCV/ MOSB Members Only) @ \$10.00 X No. _____ = _____

Late Registration after March 25th @ \$35.00 X No. _____ = _____

Friday April 11th - Dress Code is Casual
7:00 PM - Commanders Reception (Music and Light snacks) Optional Meals/Events
@ \$20.00 X No. _____ = _____

Saturday April 12th Morning - Dress Code is Business Casual
Missouri Society MOSB Business Meeting N/C
Missouri Division SCV Business Meeting N/C

Saturday April 12th Afternoon - Dress Code is Business Casual
12:00 PM - MOSB Luncheon (Buffet and Speaker) You do not need to
be a MOSB member to attend; all are invited! Optional Meal/Event
@ \$20.00 X No. _____ = _____

Saturday Evening, April 12th - Dress Code is Business Casual
6:30 PM SCV Award Banquet Meal and Keynote Speaker - Optional Meal/Event
@ \$25.00 X No. _____ = _____
Ancestor Memorial (See supplemental information sheet) @ \$5.00 X No. _____ = _____
Additional Convention Medal (if available) @ \$15.00 X No. _____ = _____
Additional Convention Program (if available) @ \$10.00 X No. _____ = _____

CHECK # _____ \$ TOTAL _____

Make checks payable to: Missouri Division SCV and mail to: Wes Franklin, Adjutant,
12161 Norway RD Neosho, MO 64850

Please include any special dietary requirements in an additional note

No Meal tickets available after April 01, 2025
DEADLINE for all pre-registrations is April 01, 2025 · No Refunds



Missouri Division SCV/Missouri Society MOS&B
Joint Annual Reunion and General Convention



All events will be held at the Rolla Lion's Den
1061 S Bishop Ave Rolla, MO 65401 unless otherwise noted on the schedule below

2025 Convention Schedule

**** EVENT TICKET Required**

Friday, April 11th

6:30 - 7:00 pm
6:30 - 7:00 pm
7:00 - 7:15 pm
7:15- 9:15 pm

Registration Open/Vendor Tables Open
****Commanders Reception Social Hour****
****Welcome****
****Music by The Rusty Muckets and Finger Foods****

Saturday, April 12th

7:00 am-8:00am
8:00 am-8:20 am
8:20 am-8:40 am

Registration Open
Opening Ceremonies
Vendor Tables Open

8:40 am-10:40 am
10:40 am-11:40 am
11:40 am-12:00 pm

Missouri Division SCV Business Session
Missouri Society MOS&B Business Session
Vendor Tables Open

12:00 pm-12:40 pm

****MOSB Luncheon -Welcome and Meal Served****
Fried Chicken, Pulled Pork, Scalloped Potatoes, Cole Slaw, Baked Beans

12:40 pm-1:10 pm

****Presentation: Barnes M. Bradshaw "Gratiot Street Prison and the life and times of Absalon Grimes" ****

1:10 pm-1:30 pm
1:30 pm-1:50 pm

Missouri Society MOSB Awards
Vendor Tables Open

1:50 pm-4:00 pm

Tours Open

4:30 pm-5:00 pm

Bradford Camp and Hildebrand Chapter Memorial Service
Rolla Cemetery, 510 S Rolla St, Rolla, MO 65401

6:00 pm-6:30 pm
6:30 pm-7:15 pm

Registration Open/ Vendor Tables Open
****Welcome and Meal Served****
Smoked Brisket, Smother Chicken, House Salad, Green Beans,
Mixed Veggies

7:15 pm-7:55 pm

****Presentation: Mauriel Phillips Joslyn "The Immortal 600 " ****

7:55 pm-8:15 pm
8:15 pm-8:25 pm
8:25 pm-8:35 pm
8:35 pm-8:50 pm
8:50 pm-8:55 pm
8:55 pm

Missouri Division SCV Awards
Call Raffles/ Auctions
We Remember Our Own
Candlelight Ancestor Honor Roll
Benediction
"Dixie"