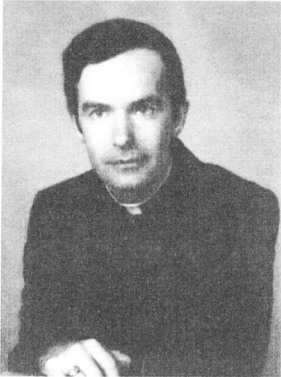


## Chaplain's Corner, Hughes Camp Chaplain Richard W Rudd



It is almost always impossible to have a civil and rational discussion with a liberal about contemporary issues. Liberalism and its ideology are similar to a cult. Like members of a cult, liberals will use familiar words and refer to recognizable symbols, but give them different meanings. For example,

indirectly suggesting that conservatives are against progress, liberals call themselves "progressive" when the programs they promote are retrogressive. Flags and monuments that represent and commemorate freedom are called symbols of oppression. Usually, it is a waste of time to make statements liberals will either ignore, twist, try to circumvent, or deflect attention from to different issues. It is sometimes better just to ask them questions about the positions they take that will allow them to discover for themselves that their positions are untenable, their reasoning deficient, their biases and true intentions exposed, and their emotions out of control. Oh, be assured, they will most likely feel embarrassment, become enraged, call you uncomplimentary names, and ultimately run from you. But, they cannot outrun a bullet. The questions fired at them and the unspoken truths that answer those questions will be like bullets lodged in their minds and memories, wounding their fragile sensitivity and ego. Although they can become testy, reflecting back on these situations that demonstrate liberals' lack of sportsmanship and sense of humor can be an occasional source of amusement.

The liberal left is composed of a menagerie of interest groups with diverse, strange, wild, and beastly opinions, beliefs, and objectives. Members of this stampeding herd include atheists, socialists, globalists, environmentalists, feminists, abortionists, and homosexuals. Although they are an independent movement, Moslems are allies of liberalism by virtue of its sympathy for and support of them. Each group is identified by its own unique agenda and reason for being, but what is the common denominator, the bond that connects them? What they all share in common that unites them is

their rabid hatred of Judaeo-Christian civilization. They are the progeny of the Jacobins and their goal is to recreate in America the Reign of Terror of the French Revolution during which churches were desecrated, Christians were persecuted, monuments were destroyed, streets were renamed, and Christian worship was banned. Due to their belief in relativism and denial of absolute truth, liberals do not seek to supplant doctrines, but to create a different state of mind and way of thinking by appealing to man's base instincts and weaknesses—selfishness, ignorance, passion, irrationality, and herd mentality.

During the different phases of the French Reign of Terror, groups that instigated the revolution began to fight against each other after the old order of society was overthrown. Under the Estates-General, the three Estates representing different social classes fought. Under the National Assembly, conservatives, the center party, and Jacobins fought. Under the National Convention, the Jacobins, who were young leftist radicals, and the Girondists, the bourgeoisie, fought. Defeating the Girondists, the Jacobins under Robespierre began a cleansing attack against those deemed to be weak revolutionaries. The moderates defeated the Jacobins.

Finally, Napoleon established a dictatorship and restored order to France. The historic cycle of anarchy is that the radical minority, becoming the majority, seizes power and authority, and persecutes the new minority. Anarchy becomes cannibalism, each faction devouring the other. The end of the cycle is a dictatorship to restore order out of chaos. If the various liberal factions were able to vanquish conservatives, Christians, and Jews and establish their utopia in America, they would eventually begin to fight each other. The power agitating this anarchy is the same one that will offer to restore order out of chaos—the New World Order. Christ said that "...false prophets will arise...to lead astray..." the gullible. "And if the Lord had not shortened the days, no human being would be saved..." (Mk. 13:20, 22) As we "...contend for the faith which was once for all delivered to the saints" (Jude 3), let us pray with St. John, "Come, Lord Jesus!" (Rev. 22:20)

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