

# The Hughes News

Camp # 614

December 2010

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## Message From The Commander, Jason Coffman

**Confederate Patriots:**

I'd like to wish all the Camp Members and their families a Merry Christmas and a safe and Happy New Year.

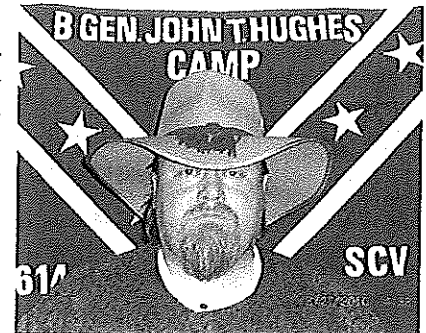
The Hughes camp Christmas party is on December 11<sup>th</sup> in Missouri City at the Lions Club Hall at 5:00 pm. For those of you who have the internet, you can see how to get

there under activities/events pull down bar on the Hughes camp website. 1<sup>st</sup> Lt. Commander Kurt Holland and I are going to smoke a beef brisket. There will be assorted beverages of your choice. Everyone should bring a dish of food of there choosing, I guess it will be like a potluck of sorts. There will be a camp meeting before we eat. RSVP Larry Yeatman at [larryyeatman@msn.com](mailto:larryyeatman@msn.com) or call him at 816.728.2291. I hope to see all or most of you all there.

I would like to thank James Bradley, our new webmaster for all of the hard work he has put into the new Hughes Camp website. If you have not yet seen the new website it is at [www.hughescamp.org](http://www.hughescamp.org). I would like to have a page created on the website with each camp members name and his Confederate ancestor's information. Maybe a motion could be made next camp meeting about that. Each camp member now has an option to have an email address through the camp website that will route to an existing email address of their choosing. I am sure James Bradley can tell you more about that at the next camp meeting in case you have any questions.

Confederate Patriots William Knight, James Bradley, and I were on Republic Broadcasting Network (RBN) [www.republicbroadcasting.org](http://www.republicbroadcasting.org) a few weeks ago talking about the John T. Hughes Camp and the SCV. We talked about the SCV in general and the purpose of what we do and stand for. The Hughes camp was talked about all over the world and that should generate some publicity definitely! Confederate Patriot William Knight who is a member of our very own camp promoted a book he has written called **How to Destroy a Free Nation** on the show. William delved into how the South was right and Lincoln was a Marxist in some of the chapters in his book. He also talked about some things not known to the public because of their lost memory and

*Coffman continued on page 3...*





## Camp Calendar

**December 11th, 5 PM, Hughes Camp Christmas Party. Lions Club Hall, Missouri City.** This is the same place it was last year. Missouri City is east of 291 on 210 highway. Take the Missouri City exit and wander into town, you can't miss the hall, it's on the road that runs parallel to the river. **RSVP to [larryyeatman@msn.com](mailto:larryyeatman@msn.com) or call Larry at 816-728-2291**



Br. Gen. John T Hughes

## What's been happening on the Western Front

### Camp Meeting, November 11th

Our last camp meeting's guest speaker was Barbara Hughes. She did a first person narrative of William Clark Quantrill's mother, Caroline Clark Quantrill. She played the part very well. Barbara was acting out when Caroline Quantrill was invited to Blue Springs Missouri in 1888 for an ice cream social in her honor and how her favorite ice cream was peppermint. Caroline Quantrill died in an Odd Fellows home in Ohio. Barbara is a wealth of information on the Quantrill family to say the least.

In the business portion of the meeting, James Bradley showed everyone the new camp website on his laptop. The camp donated \$110.00 to the CWPT which is an organization that saves WBTS battlefields. The money donated went towards fighting against that fiasco going on in Virginia with Wal-Mart wanting to build on the battlefield. The meeting was short and a few other items were discussed.

Sorry we don't have a photo of Barbara Hughes. I (Larry) was out of town at a National Reenactment event in Mississippi. That was a great event, and if you've never been to a National Event, you should try to check one out. It's pretty awesome to see all the infantry, cavalry, and cannon's on the field.

I rode with Terry's Texas Rangers at the event, who could be real Texas Rangers! All are good horseman and do an excellent job on the Battlefield. We have a flying battery cannon pulled by two big Percheron draft horses. It's a sight to see those big boys moving that cannon over the field,

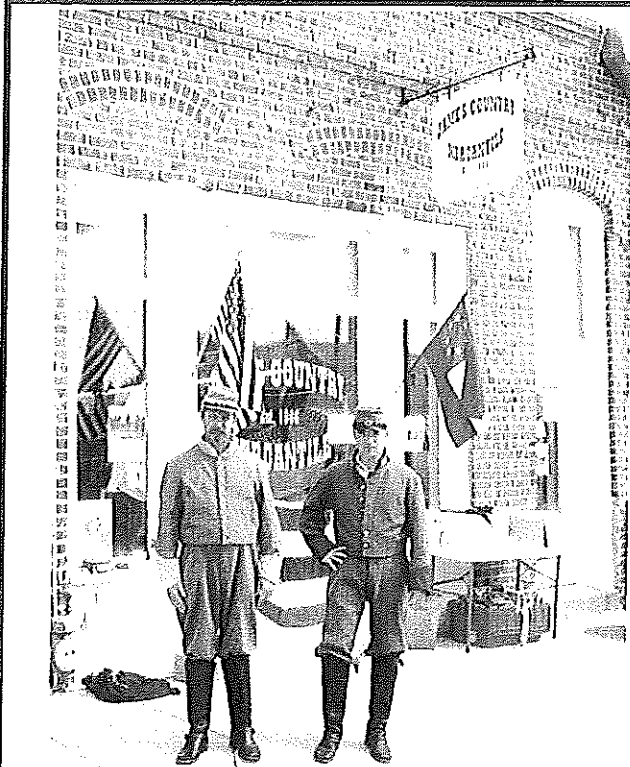
unlimbering, firing, limbering up again and relocating.

2nd Lt. Com. Patrick Cole is the gunner for that gun and is also a member of Terry's Texas Rangers. We always need volunteers for the Rangers and to run the gun. If you're interested in getting in on the action of firing the big gun, ask Larry or Patrick Cole.

Keep in mind, there will be several large reenactments in Missouri next year. In June, we have the Battle of Booneville. There is a billboard on I-70 advertising that event, which is rare. In August, there will be the Battle of Wilson's Creek. That should be huge also. Then in September we'll have the Battle of Lexington. That's in our backyard and we should set up a booth there to bring attention to the SCV.

I hope to have some pics of the Mississippi event in the next issue. Also, Wide Awake films was there filming the event and said they had a lot of shots of the Flying Battery, check out their website at <http://www.wideawakefilms.com/> The Mississippi event is called "Twin Rivers 2010 Reenactment" under the "stuff we sell" tab. But they have a lot of cool documentaries they produce, much of their stuff has appeared on the History Channel and PBS. Check them out, you might see a DVD you'd like or that would make a good Christmas Present!

Over and out! Larry



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### Commander Coffman continued...

ignorance of the history of this nation. As Commander I would recommend purchasing and reading this book to any good Confederate minded individual. You can find the book at [www.lulu.com](http://www.lulu.com)

Another Confederate Patriot, MacDonald King Aston has written a book called **Yankee Babylon**. He is also a member of the Sons of Confederate Veterans. I highly recommend this book too and it can be found at [www.fireeater.com](http://www.fireeater.com). We have linked the fireeater website to the Hughes camp website if any of you are interested. See inside the Hughes News for more information on this book.

See you at the Christmas Party!

**Yours in the Bonds of Confederate Brotherhood,**

**Jason-Nathaniel: coffman**

**John T. Hughes Camp 614 Commander**

## 2010 Hughes News Sponsors

Thanks to James Country Mercantile, Steven Cockrell, Jerry Spencer, James Bohrer, Tim Apgar, Joe Ferrara, John Yeatman. Thanks for all the recent donations you sent in lately with your dues!

**Salute!**



# Hughes Camp and Independence Chapter UDC Christmas Party

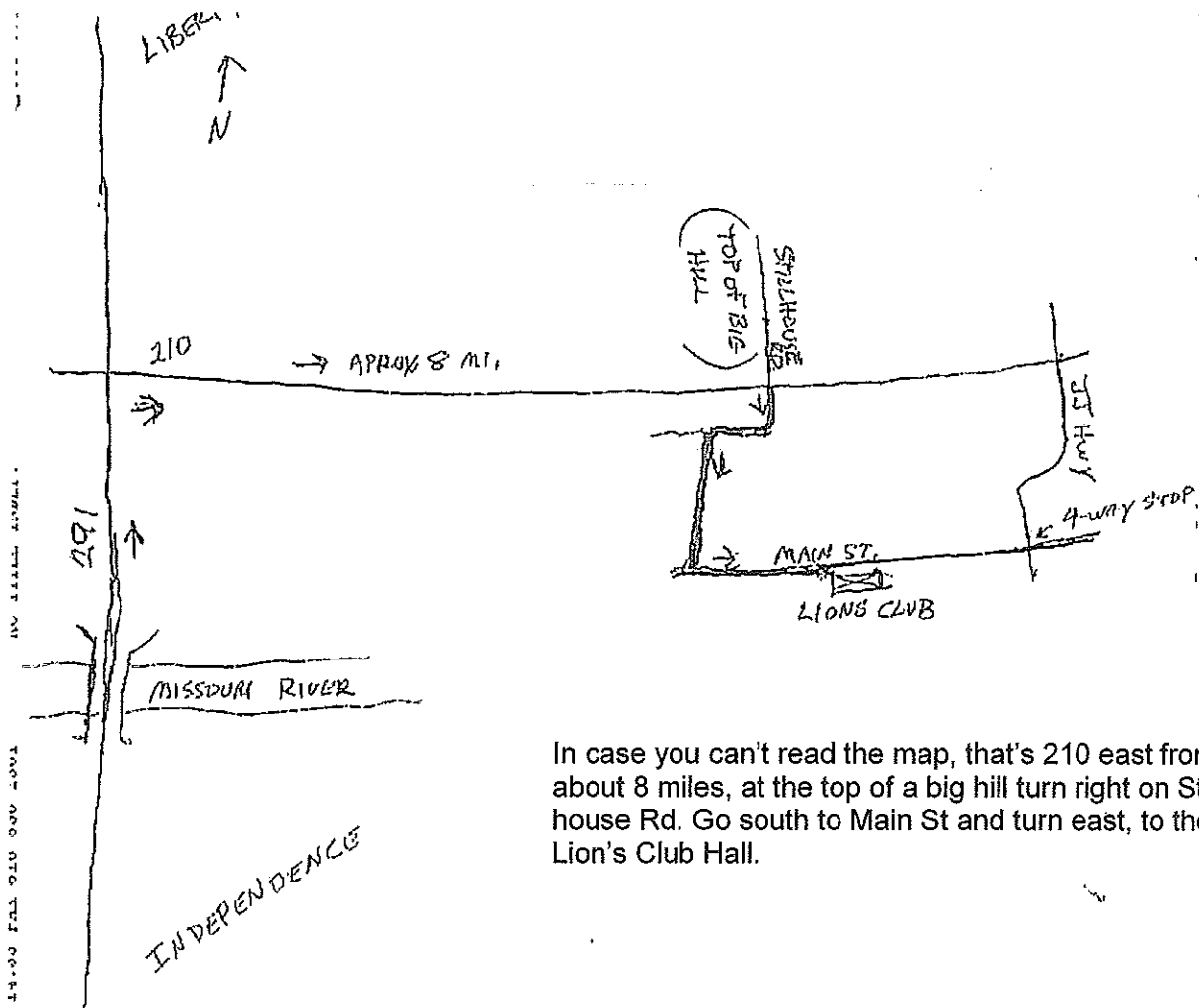
*Ho Ho Ho, Merry Christmas!  
Join us for a Christmas Celebration!*

**When:** December 11th, 5:00 PM

**Where:** Lions Club Hall, 309 Main St Missouri City, MO (see map)

Hughes Camp will provide the meat, beverages and decorations for the hall. If everyone can bring a side dish or desert that will help us round out a nice meal! Come on down to kick off the Christmas Season! We'll also feature Tim Apgar's famous Egg Nog

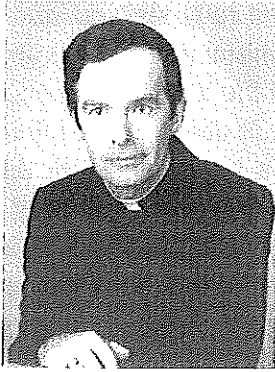
**RSVP to Larry at 816-728-2291 or [larryeatman@msn.com](mailto:larryeatman@msn.com)**



In case you can't read the map, that's 210 east from 291 about 8 miles, at the top of a big hill turn right on Stillhouse Rd. Go south to Main St and turn east, to the Lion's Club Hall.



## Chaplain's Corner, Hughes Camp Chaplain Richard W Rudd...



Much attention has been focused on the proposed construction of a mosque in NYC. Mosques are also infiltrating Dixie. The people of Murfreesboro, Tenn., are rejecting the erection of a large Moslem facility. The current administration in Washington not only voiced support of the NY mosque

last August, but on October 18, warned the people of Murfreesboro against continued resistance. The Attorney General's department filed court papers in support of the project.

In Memphis, a mosque is already being built. Confused about how to react, a published article asked, "Can a Christian love a Muslim?" The response of Heartsong Church in Memphis and its pastor, Steve Stone, to the construction of a mosque in their neighborhood was cited as an answer to that question. They allowed an Islamic group to worship Allah in their church while the mosque was being built. Stone's justification was, "We are loving our neighbors."

The parable of the good Samaritan (Lk. 10:25) was referred to in support of Stone and Heartsong's actions. For the application of this parable to be consistent, the worshipers of Allah must be compared to the Samaritan and Christians in need must be compared to the man, presumably a Jew and believer in the true God, who fell victim to robbers. The Samaritans and Moslems have much in common. The Samaritans were a mixture of people who worshiped pagan gods. Followers of Allah are a mixture of people who worship a pagan god. As a people, the Samaritans, like Moslems, were noted for their hatred of Jews. Samaritans worshiped facing Mt. Gerizim just as Moslem's face Mecca. If Moslems should be compared to the Samaritans, why do predominately Moslem nations forbid Christian symbols and worship and persecute Christians? When have Christians ever been offered the use of a mosque for worship?

God equates association with pagan gods to association with prostitution. He warned the Israelites not to aid and abet pagan worshipers, but to

"...tear down their altars..." lest "...your sons play the harlot after their gods." (Ex. 34:13, 16) If a prostitute's house-of-ill-repute burns, does the Christian properly demonstrate Christian love by offering her their house for the practice of her profession? Likewise, should a house of the Lord dedicated to His use be profaned by the worship of a pagan god? Is that not spiritual prostitution?

King Solomon sought to demonstrate love by erecting high places (altars) for his foreign women to worship their pagan gods. God's response was, "...I will surely tear the kingdom from you and will give it to your servant." (I Kg. 11:7-11) To accommodate pagan worship, King Manasseh "...built altars in the house of the Lord..." (II Chron. 33:4) God's response was to bring the king of Assyria against him and provoke him to repent. God used King Josiah to purge pagan worship from the Temple. Josiah commanded the Temple priests "...to bring out of the Temple of the Lord all the vessels made for Baal, for Asherah, and for all the hosts of heaven; he burned them outside Jerusalem..." (II Kg. 23:4)

The article about the Memphis mosque stated, "The political, cultural, social, and religious distinctions that divide us are nullified in Christ." The political, cultural, and social distinctions are nullified; the religious distinctions are not. The practice of idolatry does separate pagans from Christians and from Christ. It also asked, "Do you think the Muslim Community...might be in a better position to hear and receive the love of Christ in the wake of such love...?" No, they are not. Moslems believe Allah is supreme and that there is no god but him. If Christians, by condoning the worship of another god in Christ's church, do not demonstrate the same belief about Christ, Moslems will only conclude that Christ is not worthy of their worship.

It is true that many "...scripture verses underscore the fact that we are to absolutely and without condition love our neighbor." It is also true that "...Jesus...bids you and me to take up the Cross...and follow His example." Can you imagine Christ condoning the worship of a pagan god in the Temple of His time or in His church today? For refusal of the adulterous practice of fostering the worship of a pagan

*Continued on Page 6...*

**Fr. Richard W. Rudd continued...**

god, it is charged, "This is a conditional love that struggles to separate the abhorrent ideology of radical Islam from Muslim people." On the contrary, the issue is not distinguishing between radicals and non-radicals. The issue, as succinctly proposed by Joshua, is to "...choose this day whom you will serve, whether the gods...or...the Lord." (Jos. 24:15) Regarding the great commandment of the law, the second commandment states, "...You shall love your neighbor as yourself." (Matt. 22:39) But, in doing so, the first commandment must also be obeyed. "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." To facilitate the worship of a pagan god violates the first commandment. You cannot honor both Allah and Christ. It also violates the second commandment by failing to show true Christian love to sinners whose souls are lost through the worship of a pagan god that, in this instance, is Allah.

**Fr. Richard W. Rudd**

**Hughes Camp Chaplain**

**Yankee Babylon****American Dream. American Nightmare.**

Secularised and hidden away in a thousand useless history books, brimming with the Big Lie of the Yankee Myth, the myth of Lincoln, of perpetual war, of the holy dollar, and of the Puritans' City upon a Hill, is a real America. You won't find the real America in your history books, for those books are filled with the propaganda of the Yankee and his mythology. Casting a cold eye on the "Evil Twins" of the 1860s and 1960s, Yankee Babylon ruthlessly exposes the truth of both who we are and how we got here: not to a free republic of free men and women, but to an American Empire. To a Yankee Babylon.

**About the author:**

MacDonald King Aston is the founder and editor of The Fire Eater ([www.fireater.org](http://www.fireater.org)), a member of the Choctaw Nation of Oklahoma, a delegate to the Southern National Congress in 2010, and a Life Member of the Sons of Confederate Veterans. He is the author of *The Straight-A Toolbox: The Tools, Tips, and Tricks You Need to Succeed in College*, as well as numerous articles and essays.



# 2011 Lee-Jackson Supper

## January 15, 2011

### The Inn at Grand Glaize

5142 Highway 54

Osage Beach, Mo

573-348-4731

(Just west of the Grand Glaize bridge on 54)



Our Speaker this year will be *Lt. Col. Edwin Kennedy, US Army retired*. Ed teaches at the Fort Leavenworth Command and Staff College. He trains our young officers warfare tactics, and uses Missouri Guerilla Battlefields to teach guerilla tactics and therefore counterinsurgency tactics. Ed is also a member of the SCV and Commander of B/G William Steele Camp # 1857 of Leavenworth, KS. Many of his camp members are students at the War college, and one of his members just graduated from West Point. You might recall the picture of that cadet in the current Confederate Veteran Magazine.

We're still working on picking a topic Ed will speak on, we'll pick something good, and he's always a dynamite speaker. You'll enjoy meeting with Ed and hearing him speak!

There is a special SCV room rate for this event. Please mention that you are with the SCV for the Lee/Jackson Dinner when you call to receive the special room rate. **If you make reservations before December 31, the price is \$69 and after December 31, it is \$79.**

**Social Hour is at 6:30 PM and**

**Supper is at 7:00 PM**

**Cost is \$30.00 per person age 13 and up**

**\$15.00 per person age 4-12**

**Deadline for reservation is:**

**January 9th, 2011**

Make checks payable to:

Missouri Division SCV

Send reservation/Payment

to:

Ed Hamm-Adjutant

Missouri Division-SCV

14938 Royalbrook Dr

Chesterfield, Missouri 63017

2011 Lee-Jackson Supper  
Reservation

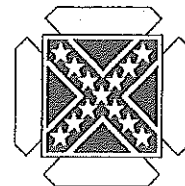
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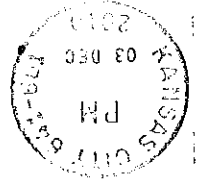
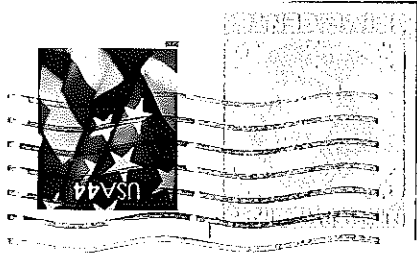
Guest: \_\_\_\_\_

Total number at \$30 (Ages 13 & up) \$ \_\_\_\_\_

Total number at \$15 (Ages 4-12) \$ \_\_\_\_\_

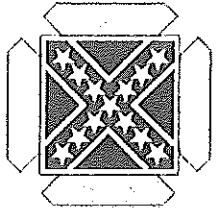
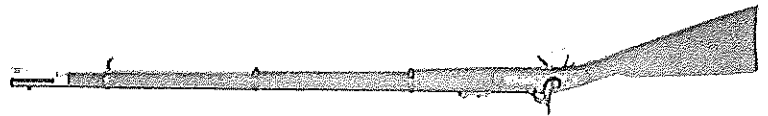
Total enclosed: \$ \_\_\_\_\_





**Hughes Camp # 614**  
**Sons of Confederate Veterans**  
 5606 NE Antioch Rd Gladstone, Mo 64119

*The Hughes News is the official newsletter of the Hughes Camp # 614 of the Sons of Confederate Veterans. The Sons of Confederate Veterans is a historical, patriotic, educational organization dedicated to the preservation and protection of Southern History and Heritage.*



*December 2010*

*The Hughes News*  
*The Official Publications of the*  
*Brigadier General John T Hughes*  
*Camp # 614 and*  
*Lt. Col. John R. Boyd Chapter # 236*

