



# The Hughes News

Camp # 614

August 2019

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## Message From The Commander, Jason Coffman

**Confederate Patriots,**

The Camp has two more festivals to participate in this year after the Odessa Puddle Jumper Days this past weekend. Holden Street Fair on the days of September 12th through the 15th and the Harrisonville Log Cabin Festival on the days of October 4th and 5th. Yes, you read that right, the Harrisonville Chamber of Commerce changed the name of the Burnt District Festival to the Log Cabin Festival.

They claim they changed the name because they wanted to get back to



their roots. They had to be smiling gloriously when they decided to change the name of the festival as most politically correct people do because they are educated with Marxist ideologies. It might be too late to enter the festival in Harrisonville. I sent a message asking them. They probably will deny us entry as the above aforementioned circumstances would be a good indicator of that possible fact. The Camp needs to get the ball rolling at Woodlawn cemetery with the border bricks around the UDC monument. We will discuss that and other subject matter at the next meeting.

Also, I do now have the larger SCV stickers available for \$2 each. I will have those at the next camp meeting.

See you all there.

**Yours in the Bonds of Confederate Brotherhood,**

**Jason-Nathaniel: coffman**

**John T. Hughes Camp 614 Commander**

[www.hughescamp.org](http://www.hughescamp.org)



### Camp Calendar

**August 8th 7:00 PM Camp Meeting Courthouse Exchange 113 West Lexington, Independence, MO 64050 (816) 252-0344**

Our Speaker this month will be **Peggy Buhr, Director, Bates County Historical Society & Museum**, who's subject will be **General J.O. Shelby's post-war life**

**August,16 6:00 p.m. Disorder on the Border Symposium** at the Watkins Museum in Lawrence , KS Chris Edwards will be giving the Missouri viewpoint at this time slot. Buy a ticket and show up to support Chris, he'll be in hostile territory! Also will be on August 17th.

[http://www.freedomsfrontier.org/pages/visitors\\_DisorderOnTheBorder](http://www.freedomsfrontier.org/pages/visitors_DisorderOnTheBorder)



Br. Gen. John T Hughes

### What's been happening on the Western Front

#### Camp Meeting, July 11th

In July, we had Lt. Col. Greg Quirin, US Army Retired, speak to us. Greg's a great guy and knows his WBTS history. He's particularly interested in the part of the War that occurred in the Arizona Territory, which includes Present day New Mexico, Arizona and West Texas. Greg had worked and lived in that area in the past and has been able to acquire much knowledge about that theater of war.

The name of his presentation was **Desert Rebels: The Confederate Army of New Mexico (Part 1: Prelude to Invasion)**

Greg did not think he could pare the subject down to a 30-40 minute presentation, so decided to break it in to two parts, and he'll give us the exciting conclusion at the October meeting!

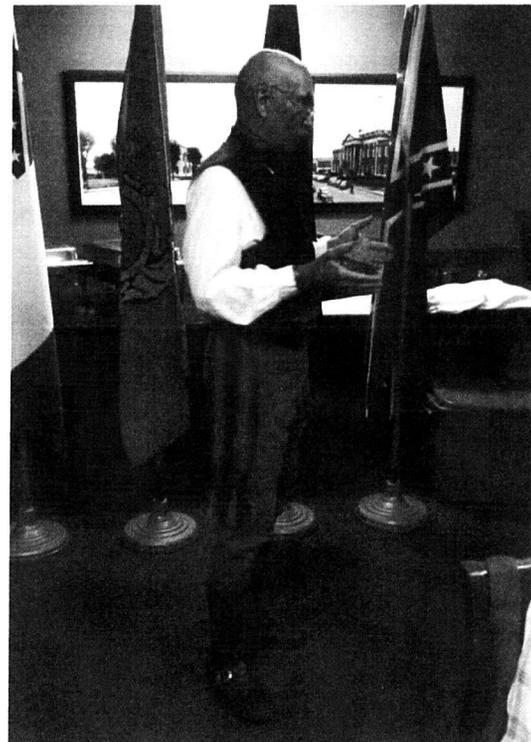
A good quote Greg gave was by Dr. Don E Alberts who said: *"The invasion of New Mexico by Confederate Texans was probably the South's only attempt to conquer and occupy Union territory. It was also one of the very few, if not the only, logistically driven campaigns of the war, thanks to New Mexico's harsh conditions, its remoteness, bare subsistence agriculture, few roads, and a lack of navigable rivers..."*

The invasion was the brainchild of former US Army Major Henry Hopkins Sibley, who went to Richmond to offer his services, and convinced President Jeff Davis he could take New Mexico for the

CSA with a Brigade of Soldiers. President Davis liked that idea and authorized Sibley to proceed.

Sibley was a West Pointer, class of 1838. Served in the Mexican War, port Mexican war Texas, and throughout the American West. He was also the inventor of the Sibley Tent, and Sibley Stove.

**Thanks to Greg for giving us his excellent presentation!**





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## Renewal Dues Progress!

Thanks to all that have sent in their dues so far. I have received quite a few of them and thank you for that. I have not recorded most of the dues I've received so far so not sure off hand how many folks havn't returned theirs's. But will pretty quick. That said, if you haven't sent your dues yet, please make haste and do so now. If you straggle past the lapse date of August 31, add \$5.

I'll process and give HQ the dough for all that have paid by August 15th to the 20th. If you catch me after that, I'll be slow to process reinstatements, too much work to do it over again. So, don't make me do double work, send in your dues this week so you don't miss the boat!

Thanks! Adjutant Yeatman

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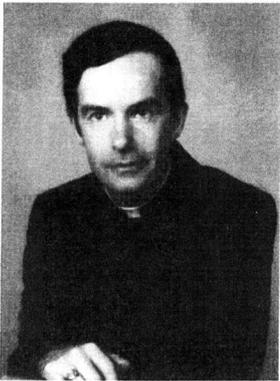
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Thanks to James Country Mercantile, Steven Cockrell, Jerry Spencer, Joe Ferrara, John Yeatman, Andy Johnson, Matt Knapp, George Baker, Steve Ferguson, Burgess Williams, Bob Capps. Thanks for helping to keep the presses rolling!

Salute!



## Chaplain's Corner, Hughes Camp Chaplain Richard W Rudd...



A contagious infection called relativism and its fatal consequences are rapidly spreading throughout the corporate body of America. All of us are encountering it through the media, schools, government, places of work, and ordinary associations with other people in our daily lives. This philosophical way of life teaches that there

is no universal absolute truth; truth varies between cultures and people. Therefore, each one is free to determine what is right and wrong or true as well as the purpose and meaning of life, if one decides there is one, according to their own personal feelings, sentiments, tastes, preferences, and biases. This denial of truth and absolute moral standards and the need to discover, accept, and conform to them as individuals and as a nation leaves nothing to control our behavior except our own will. Relativism calls this freedom. It also claims that absolute standards foment intolerance and division among people; their abrogation makes unity for all mankind possible. Scientific discoveries, practical and common-sense observations, and reason are optional and negotiable. The identity one attributes to themselves and others, the meanings of symbols, current events and history have no factual basis. Empirical data and mental perceptions are disconnected. Facts of reality can be edited and transformed to suit each one's personal stereotypes, misconceptions, and agenda. The end result is life in a surreal world where reality is only an imaginary state of mind.

Recent examples of the effects of relativism on history and personal identities involve Robert Edward Lee and Martin Luther King. Until this century, Lee has been admired both in the North and South. Lincoln respected Lee enough to ask him to lead the Union army. In the 1950's and '60's, many schools were still being named after Confederate heroes, especially Lee. Now, relativism has tarnished the sterling reputation of Lee as a true officer and southern gentleman with spurious accusations of being a traitor and defender of slavery.

Debates have erupted in many school districts over their schools' names and dozens have been changed. In Texas, Robert E. Lee High School was renamed Legacy Educational Excellence at a cost to taxpayers of \$300,000 diverted from educational purposes. Washington-Lee High School in Virginia was changed to Washington-Liberty at a cost of \$224,000. The cost of what is being lost extends beyond money and is no figment of the imagination.

David Garrow is a respected historian and Pulitzer biographer. His personal views are said to be aligned with those of the Democratic socialist left and he is considered to be an admirer of King. Garrow wrote a biographical study of King based on verifiable evidence, not rumor or his personal opinions, gathered from newly released FBI audiotapes. FBI director Hoover had bugged King's hotel rooms; King's voice can be clearly heard on the tapes. A 1977 Justice Department report confirmed the accuracy of the transcripts. To his credit, Garrow faithfully went where the facts led him. For this, relativists have called him a racist. (This has become the derogatory term liberals carelessly overuse to slander everybody who dares to disagree with them.) and, to their discredit, no American publisher would accept his work. Consequently, Garrow resorted to British publishers to make his findings available to the public.

What did Garrow discover that was so disturbing to relativists? The focus of his work concentrated on events that transpired in the 1960's and revealed two contradictory and irreconcilable sides of King. One side was the publicized image used by King's admirers to canonize him as a civil rights leader for Negroes and Baptist clergyman. The other side of King concerned allegations that he not only plagiarized work for his doctoral degree, but also engaged in promiscuous activity with over 40 single and married women he referred to as "parishioners." According to the tapes, some of the encounters were orgies that included some of his fellow clergymen and political allies to whom he gave sexual advice and later boasted about when intoxicated. Journalists were said to know of

*Continued on page 5...*



***Rudd Continued from Page 4...***

King's escapades but, as was reportedly done with JFK, joked about it among themselves and refused to reveal the dirty little secret to the public. Relativists only see and want others to see what they choose to believe. King's defenders wink at his faults and excuse him as one who lived a complex life and lost his life for a cause. They contend that he should receive automatic forgiveness without being held responsible for his actions. Why is this attitude of tolerance not extended to men like Booker T. Washington and George W. Carver, who made constructive contributions to society, or to Lee, who was never proved guilty or convicted of the unsubstantiated allegations made against him?

(To be continued next month)

***Deo Vindice***

***Father Richard Rudd***

***Hughes Camp Chaplain***

Remember about my brother and I's friend and neighbor Mike Pickett I told you about last month? I picked his brain about his unit. Maybe some of you wily old vets will remember it.

2nd Platoon; Force Company, First Reconnaissance Battalion, First Marine Division. 1968 (late)-1969. We were out of An Hoa (pronounced - An Wa [short "a"]) Quang Nam Province most of the time.

And here's something else he told me, being a vet, he's good with honoring soldiers and likes the battle flag: "This is a memory of good ole Viet Nam. I specifically remember one day at An Hoa while looking around the area and had this thought. If someone from a hundred years ago could peek in on this they would never know that the South lost the war. What I was seeing was tanks, weapons carriers and several flagpoles at different batteries all flying Confederate Battle Flags. On tanks and other vehicles they would fly from the antennas. I actually saw more of the battle flags than stars and stripes. We were not a small base but we were way out. "

***Awesome!***



*August 2019*

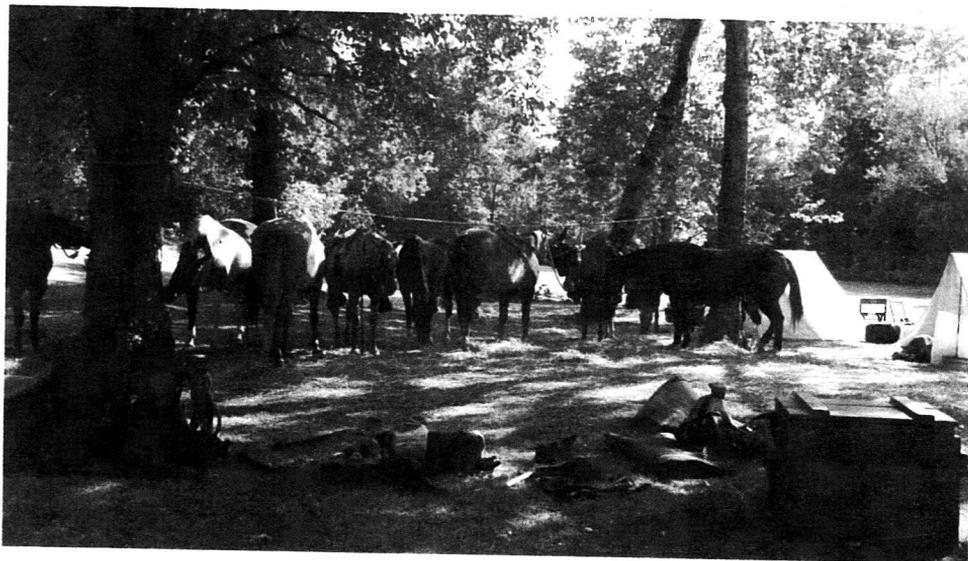
# *The Hughes News*

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Brigadier General John T Hughes Camp # 614, SCV*

*And*

*Lt. Col. John R. Boyd Chapter # 236, MOS&B*

*Independence, Missouri*



## **Confederate Cavalry Camp**

Ok, this is not an actual Confederate Camp, but this is at the reenactment July 27-28 at Waynesville, Missouri. That's near Ft. Leonard Wood. The event was pretty well attended and there seemed to be a lot of Military families in the crowd.